



ଓଡ଼ିଶା ओडिशा ODISHA

DILIP KUMAR NARAYAN  
NOTARY Govt. of Odisha  
Ranpur Dist. Nayagarh

51AA 784498

AFFIDAVIT

I, Usharani Behera, aged about 40 years, W/o- Sumantra Behera of resident at- Ranpur, P.O- Raj Ranpur P.S.- Ranpur, Dist.- Nayagarh do hereby solemnly affirm and declare as follows :-

1. That I have married to Sumantra Behera aged about 42 years, W/o late Subal Behera, of resident at- Ranpur, P.O- Raj Ranpur, P.S.- Ranpur, Dist.- Nayagarh as such I have one spouse living and also no more than two children.
2. That I swear this declaration to be produced before the concerned Election authority of N.A.C. Ranpur to show that I have one spouse living & having two children only.
3. That the facts stated above are all true to the best of my knowledge and belief.

Identified by  
Advocate.

**CERTIFICATE**  
The deponent having been identified Sri. K. Behera advocate being present before me on 6/3/22 at 11 am/noon states on oath that the contents of this affidavit are true to the best of his/her knowledge and belief.

DEPONENT.

Notary Ranpur

6/3/22



No 3873 dt 4/3/2

Utharani Behera.  
AT - Rangpur.  
PO/PS - Rangpur  
Dist - Nalgonda.

*[Handwritten signature]*

SURESH KUMAR SINGH  
STAMP VENDOR. 43-89484

→ ବାବୁ ରାଣୀ କନ୍ଦୁରୀ

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ଓଡ଼ିଶା ODISHA JILLIP KUMAR NANDA  
NOTARY, Govt. of Odisha  
Ranpur Dist-Nayagarh



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING  
OFFICER FOR ELECTION TO OFFICE OF

Ward No. 02 of Ranpur NAC/Municipality/ Municipal Corporation  
for the office of Councillor/ Corporator /

I, Uzharani Behera wife of Susanta Behera  
Aged 40 years, resident of At- Ranpur, Po- Raj-Ranpur, Ps-Ranpur,  
Dist- Nayagarh, Pin-752026 (mention full postal address), a candidate at the above election,  
do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by

(\*\*name of the political party) / \*\*am contesting as an Independent  
candidate. (\*\*strike out whichever is not applicable)

(2) My name is enrolled in V.I. List.. (Name of the Ward no 02...

Municipality/ Municipal Corporation ), at Serial No 340...in Booth No 03.

ଉତ୍ତରୀ ଶ୍ରୀମତୀ ଉତ୍ତରୀ

ସଂଗୃହୀତ ଓ  
ପଞ୍ଜୀକୃତ



No 3892 dt 4/3/22

Deharani Behera.

AT - Rampur.

PS - Rampur

Dist - Nayagarh.

SURESH CHANDRA DEHARA  
STAMP VENDOR, NAYAGARH

\* କ୍ଷମା ସାଗ୍ରି ସମ୍ବନ୍ଧିତ।

(3) My contact telephone number(s) is 9776654900

e-mail id (if any) is Nil

account(s) (if any) is/are



- (i) Nil
- (ii) Nil

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names                                  | PAN             | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |
|---------|--|-----------------|--|--|
| 1.      | Self                                   | No PAN allotted | Nil  | (i) Nil<br>(ii) Nil<br>(iii) Nil<br>(iv) Nil<br>(v) Nil  |
| 2.      | Spouse<br>Husband                      | No PAN allotted | Nil  | (i) Nil<br>(ii) Nil<br>(iii) Nil<br>(iv) Nil<br>(v) Nil  |
| 3.      | HUF (If Candidate is Karta/Coparcener) | No PAN allotted | Nil  | (i) Nil<br>(ii) Nil<br>(iii) Nil<br>(iv) Nil<br>(v) Nil  |
| 4.      | Dependent I<br>Son                     | No PAN allotted | Nil  | (i) Nil<br>(ii) Nil<br>(iii) Nil<br>(iv) Nil   |

16/08/2022

Signature of the declarant

|    |                          |                       |    |       |    |
|----|--------------------------|-----------------------|----|-------|----|
| 5. | Dependent 2<br>daughter  | No<br>PAN<br>allotted | No | (v)   | No |
|    |                          |                       |    | (i)   | No |
|    |                          |                       |    | (ii)  | No |
|    |                          |                       |    | (iii) | No |
|    |                          |                       |    | (iv)  | No |
|    |                          |                       |    | (v)   | No |
| 6. | Dependent 3...<br>mother | No<br>PAN<br>allotted | No | (i)   | No |
|    |                          |                       |    | (ii)  | No |
|    |                          |                       |    | (iii) | No |
|    |                          |                       |    | (iv)  | No |
|    |                          |                       |    | (v)   | No |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. *NOT APPLICABLE*

(ii) (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

**OR**

(iii) The following criminal cases are pending against me: *NOT APPLICABLE*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

|     |   |                       |                       |                       |
|-----|---|-----------------------|-----------------------|-----------------------|
| (a) | FIR No. with name and address of Police Station concerned | <i>NOT APPLICABLE</i> | <i>NOT APPLICABLE</i> | <i>NOT APPLICABLE</i> |
| (b) | Case No. with Name of the Court                           | <i>NOT APPLICABLE</i> | <i>NOT APPLICABLE</i> | <i>NOT APPLICABLE</i> |

Sign identified by  
Lead Pr.

ଉତ୍ତରାଧିକାରୀ

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
|     | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO)   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



12/12/22

Signed & attested by  
Verbal

(6) Cases of conviction

NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

NOTARY  
D. K. NANDA  
RANIGUMPHI  
REGD. NO. 123456  
10/10/2019  
APPROPRIATE

১৫৩৬৩ ১৫৩৬৩ ১৫৩৬৩

Sign. Identified by  
Leah Iv.

|     |  |                   |                   |                   |
|-----|--|-------------------|-------------------|-------------------|
| (m) | Case(s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (n) | The Court which had taken cognizance   | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (o) | Case no.   | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance   | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |



1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases... NOT... APPLICABLE
2. Additional sheet may be added if required ..... NOT... APPLICABLE.....
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership of offshore assets.

2011 21/01 06/02/22

Signature Identified by  
Leash Dr.

ation,- For the purpose of this Form, the expression includes, details of all deposits or investments ;



| S. No. | Description  | Self  | Spouse<br>Husband  | HU<br>F | Dependen<br>t-1<br>son                | Depende<br>nt-2<br>daughter                       | Dependent-<br>3<br>mother |
|--------|--|---|--|---------|---------------------------------------|---|---------------------------|
| (i)    | Cash in hand   | 50,000/-                                      | 5,000/-  | N/A     | N/A                                   | N/A   | N/A                       |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies | Rs 4,076/-<br>U.C.O. Bank<br>Ranpur<br>Branch | Rs 7,000/-<br>U.C.O. Bank<br>Ranpur<br>Branch              | N/A     | Rs 2000/-<br>SBI,<br>Ranpur<br>Branch | Rs 3,500/-<br>U.C.O.<br>Bank,<br>Ranpur<br>Branch | N/A                       |
| (iii)  | Details of investment in Bonds, Debentures/Shares and  | N/A   | N/A  | N/A     | N/A                                   | N/A   | N/A                       |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount                             | N/A   | Rs 1200/-<br>Premium<br>Quarterly<br>deposit<br>for L.I.C. | N/A     | N/A                                   | N/A   | N/A                       |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  | N/A   | N/A  | N/A     | N/A                                   | N/A   | N/A                       |
| (vi)   | Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you    | N/A   | N/A  | N/A     | N/A                                   | N/A   | N/A                       |

16/3/22

Signature of Debtor  
Lead Adv.

| Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you |   | Gold ornaments 40 gm. Rs 1,60,000/-<br>Silver Pansje 30 gm. Rs 3,000/-<br>Golden chain 10 gm. Rs 45,000/-<br>Pr. m. value | N/y      | N/y | 5 gm Gold ring Rs 21,000/-<br>Pr. m. value | N/y      |
|---|---|---|----------|-----|--|----------|
| (viii)  | Any other assets such as value of claims/interest | 50,000/-  | 30,000/- | N/y | N/y  | N/y      |
| (ix)  | Gross Total value                                 | 2,67,076/-  | 88,200/- | N/y | 2000/-                                     | 24,500/- |

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets

| S. No | Description  | Self | Spouse | H<br>UF                    | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|----------------------------|-------------|-------------|-------------|
| (i)   | <b>Agricultural Land</b>   |      |        |                            |             |             |             |
|       | Location(s)<br>Survey<br>number(s)   | N/y  | N/y    | Ranpur<br>Balaram<br>- pur | N/y         | N/y         | N/y         |
|       | Area (total<br>measurement in acres)   | N/y  | N/y    | 1.08<br>Dec.               | N/y         | N/y         | N/y         |
|       | Whether<br>inherited<br>property<br>(Yes or No)                              | N/y  | N/y    | yes                        | N/y         | N/y         | N/y         |
|       | Date of purchase in<br>case of self - acquired<br>property                   | N/y  | N/y    | N/y                        | N/y         | N/y         | N/y         |
|       | Cost of Land (in case<br>of purchase) at the<br>time of purchase             | N/y  | N/y    | N/y                        | N/y         | N/y         | N/y         |
|       | Any Investment on the<br>land by way of<br>development,<br>construction etc. | N/y  | N/y    | N/y                        | N/y         | N/y         | N/y         |

12/06/2018 11:02  
Siger submitted by  
Leela



|   |     |     |             |     |     |     |
|---|-----|-----|-------------|-----|-----|-----|
| Approximate current market value                                    | N/A | N/A | 20,00,000/- | N/A | N/A | N/A |
| <b>Non-Agricultural Land</b>  |     |     |             |     |     |     |
| Location(s)<br>Survey number(s)                                     | N/A | N/A | N/A         | N/A | N/A | N/A |
| Area (total measurement in sq. ft.)                                 | N/A | N/A | N/A         | N/A | N/A | N/A |
| Whether inherited property (Yes or No)                              | N/A | N/A | N/A         | N/A | N/A | N/A |
| Date of purchase in case of self - acquired property                | N/A | N/A | N/A         | N/A | N/A | N/A |
| Cost of Land (in case of purchase) at the time of purchase          | N/A | N/A | N/A         | N/A | N/A | N/A |
| Any Investment on the land by way of development, construction etc. | N/A | N/A | N/A         | N/A | N/A | N/A |
| Approximate current market value                                    | N/A | N/A | N/A         | N/A | N/A | N/A |
| (iii) <b>Commercial Buildings</b>                                   |     |     |             |     |     |     |
| (including apartments)<br>-Location(s)<br>-Survey number(s)         | N/A | N/A | N/A         | N/A | N/A | N/A |
| Area (total measurement in sq. ft.)                                 | N/A | N/A | N/A         | N/A | N/A | N/A |
| Built-up Area (total measurement in sq. ft.)                        | N/A | N/A | N/A         | N/A | N/A | N/A |
| Whether inherited property (Yes or No)                              | N/A | N/A | N/A         | N/A | N/A | N/A |
| Date of purchase in case of self - acquired property                | N/A | N/A | N/A         | N/A | N/A | N/A |
| Cost of property (in case of purchase) at the time of purchase      | N/A | N/A | N/A         | N/A | N/A | N/A |



10/3/2022 10:10

Signature admitted by  
10/3/2022

|      |   |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|
|      | Investment on the property by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A |
|      | Approximate current market value                                    | N/A | N/A | N/A | N/A | N/A |
| (iv) | <b>Residential Buildings</b><br>(including apartments):             |     |     |     |     |     |
|      | -Location (s)   | N/A | N/A | N/A | N/A | N/A |
|      | -Survey number(s)   | N/A | N/A | N/A | N/A | N/A |
|      | Area (Total measurement in sq. ft)                                  | N/A | N/A | N/A | N/A | N/A |
|      | Built up Area (Total measurement in sq. ft.)                        | N/A | N/A | N/A | N/A | N/A |
|      | Whether inherited property (Yes or No)                              | N/A | N/A | yes | N/A | N/A |
|      | Date of purchase in case of self - acquired property                | N/A | N/A | N/A | N/A | N/A |
|      | Cost of property (in case of purchase) at the time of purchase      | N/A | N/A | N/A | N/A | N/A |
|      | Any Investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A |
|      | Approximate current market value                                    | N/A | N/A | N/A | N/A | N/A |
| (v)  | Others (such as interest in property)                               | N/A | N/A | N/A | N/A | N/A |
| (vi) | Total of current market value of (i) to (v) above                   | N/A | N/A | N/A | N/A | N/A |



16/11/22

Signature of the declarant

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Description  | Self | Spouse | HU<br>F | Dependent-<br>1 | Dependent-<br>2 | Dependent-<br>3 |
|--|------|--------|---------|-----------------|-----------------|-----------------|
| <b>Loan or dues</b>  |      |        |         |                 |                 |                 |
| Name of Bank or Financial Institution, Amount outstanding, Nature of loan        | N/A  | N/A    | N/A     | N/A             | N/A             | N/A             |
| <b>Loan or dues to any other individuals/ entity other than mentioned above.</b> |      |        |         |                 |                 |                 |
| Name(s), Amount outstanding, nature of loan                                      | N/A  | N/A    | N/A     | N/A             | N/A             | N/A             |
| <b>Any other liability</b>   | N/A  | N/A    | N/A     | N/A             | N/A             | N/A             |
| <b>Grand total of liabilities</b>  | N/A  | N/A    | N/A     | N/A             | N/A             | N/A             |



(10) Details of profession or occupation:

- (a) Self ..... *House wife* .  
 (b) Spouse ..... *Businessman*

(10A) Details of source(s) of income: (a)

- (a) Self ..... *N/A* ..... Income  
 (b) Spouse ..... *(Husband) from business & Agricultural source of income* .  
 (c) Source of income, if any, of dependents, ..... *N/A*

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate ..... *N/A*  
 (b) details of contracts entered into by spouse ..... *N/A*  
 (c) details of contracts entered into by dependents ..... *N/A*  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... *N/A*  
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *N/A*  
 (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *N/A*

12/05/2020 16/10/2020

error. submitted by leela sharma

(11) My educational qualification is as under:

9th class discontinued - Kuleera Lokanath High School  
is the year 1995.



(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Ranpur this 05 day of March 2022.

Witnesses

1. Bhi Kuni Chenu Behu-

2. Sanjay Kumar Beneroa

All Signers - Identified by me  
Leesh Adv.  
Advocate.

ଦ୍ରା. ରାଜା ଦେବେନ୍ଦ୍ର  
DEPONENT

**CERTIFICATE**  
The deponent having been  
identified by me, the  
advocate being present before  
me on 6/3/22 at Ranpur  
states on oath that the contents  
of this affidavit are true to the  
best of his knowledge and  
belief.

Notary Manda 6/3/22